Source 1.A: The table below clearly demonstrates that there had been a long history of Christian anti-Judaism. It is a side-by-side comparison of canon (church) law and Nazi antisemitic measures.

Canonical (Church) Law	Nazi Measure		
Prohibition of intermarriage and of sexual intercourse	Law for the Protection of German Blood and Honor, September		
between Christians and Jews, Synod of Elvira, 306.	15, 1935 (RGB1 I, 1146).		
Jews and Christians not permitted to eat together, Synod	Jews barred from dining cars (Transport Minister to Interior		
of Elvira, 306.	Minister, December 30, 1939, Document NG-3995).		
Jews not allowed to hold public office, Synod of	Law for the Re-establishment of the Professional Civil Service,		
Clermont, 535.	April 7, 1933 (RGB1 I, 175).		
Jews not allowed to employ Christian servants or possess	Law for the Protection of German Blood and Honor, September		
Christian slaves, 3d Synod of Orleans, 538. Jews not permitted to show themselves in the streets	15, 1935 (RGB1 I, 1146). Decree authorizing local authorities to bar Jews from the streets		
during Passion Week, 3d Synod of Orleans, 538.	on certain days (i.e., Nazi holidays), December 3, 1933 (RGB1 I,		
uning rassion week, su synou or orieans, sso.	1676).		
Burning of the Talmud and other books, 12th Synod of	Book burnings in Nazi Germany.		
Toledo, 681.			
Christians not permitted to patronize Jewish doctors,	Decree of July 25, 1938 (RGB1, I, 969).		
Trulanic Synod, 692.			
Christians not permitted to live in Jewish homes, Synod	Directive by Göring providing for concentration of Jews in		
of Narbonne, 1050.	houses, December 28, 1938 (Bormann to Rosenberg, January 17,		
Town a blicad to now target for sumport of above to the	1939, PS-69). The "Semiclassic background is a semiclassic frequency of the semiclassic background in the semiclassic background in the semiclassic background is a semiclassic background in the semiclassic background in the semiclassic background in the semiclassic background is a semiclassic background in the semiclassic background is a semiclassic background in the semiclassic background in the semiclassic background in the semiclassic background is a semiclassic background in the semiclassic back		
Jews obliged to pay taxes for support of church to the same extent as Christians, Synod of Gerona, 1078.	The "Sozialausgleichsabgabe" which provided that Jews pay a special income tax in lieu of donations for Party purposes		
same extent as Christians, Synou of Gerona, 1076.	imposed on Nazis, December 24, 1940 (RGB1 I, 1666).		
Prohibition of Sunday work, Synod of Szabolcs, 1092.			
Jews not permitted to be plaintiffs, or witnesses against	Proposal by the Party Chancellery that Jews not be permitted to		
Christians in the courts, 3d Lateran Council, 1179,	institute civil suits, September 9, 1942 (Bormann to Justice		
Canon 26.	Ministry, September 9, 1942, (NG-151).		
Jews not permitted to withhold inheritance from	Decree empowering the Justice Ministry to void wills offending		
descendants who accepted Christianity, 3d Lateran	the "sound judgment of the people," July 31, 1938 (RGB1 I,		
Council, 1179, Canon 26.	547).		
The marking of Jewish clothes with a badge, 4th Lateran	Decree of September 1, 1941 (RGB1 I, 547).		
Council, 1215, Canon 68. (Copied from the legislation by			
Caliph Omar II [634-44], who had decreed that Christians wear blue belts and Jews, yellow belts.)			
Construction of new synagogues prohibited, Council of	Destruction of synagogues in entire Reich, November 10, 1938		
Oxford, 1222.	(Heydrich to Göring, November 11, 1938, PS-3058).		
Christians not permitted to attend Jewish ceremonies,	Friendly relations with Jews prohibited, October 24, 1941		
Synod of Vienna, 1267.	(Gestapo directive, L-15).		
Jews not permitted to dispute with simple Christian			
people about the tenets of the Catholic religion, Synod of			
Vienna, 1267.	Order by Haudrich Sentember 21, 1020 (DS 22(2))		
Compulsory ghettoes, Synod of Breslau, 1267. Christians not permitted to sell or rent real estate to	Order by Heydrich, September 21, 1939 (PS-3363). Decree providing for compulsory sale of Jewish real estate,		
Jews, Synod of Ofen, 1279.	December 3, 1938 (RGB1 I, 1709).		
Adoption by a Christian of the Jewish religion or return	Adoption by a Christian of the Jewish religion places him in		
by a baptized Jew to the Jewish religion defined as a	jeopardy of being treated as a Jew. Decision by		
heresy, Synod of Mainz, 1310.	Oberlandesgericht Königsberg, 4th Zivilsenat, June 26, 1942 (Die		
	Judenfrage [Vertrauliche Beilage], November 1, 1942, pp. 82-		
	83).		
Sale or transfer of church articles to Jews prohibited, Symod of Leyour, 1368			
Synod of Lavour, 1368 Jews not permitted to act as agents in the conclusion of	Decree of July 6, 1938, providing for liquidation of Jewish real		
contracts between Christians, especially marriage	estate agencies, brokerage agencies, and marriage agencies		
contracts, Council of Basel, 1434, Sessio XIX.	catering to non-Jews (RGB1 I, 823).		
Jews not permitted to obtain academic degrees, Council	Law against Overcrowding of German Schools and Universities,		
of Basel, 1434, Sessio XIX.	April 25, 1933 (RGB1 I, 225).		
Source: Christian Antisemitism, A Histo	bry of Hate by William Nichols, pp. 204-206.		
For an adapted version see Carol Rittner et al (eds)., The He	For an adapted version see Carol Rittner et al (eds)., The Holocaust and the Christian World, (Continuum: New York) p. 37.		

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Note to the Teacher: The above table can be used in several ways. I recommend that you print the page and laminate it (make several copies). Then cut the individual boxes out and divide students into groups of about four. Students then have to match (i) establish which laws were canonical and which were Nazi measures. (ii) Match the canonical with the corresponding Nazi measure bearing in mind that three Nazi measures are blank. Time permitting then students can either complete the following questions in class or for homework. Question five is designed to help teachers link to the question of why there was a tradition of antisemitism in Europe, some of the answers to which can be found on the web-page under "step one"

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Questions on Sources 1. A and 1.B.

- 1. What was the corresponding Nazi Measure to the canon law "Jews not allowed to employ Christian servants or possess Christian slaves, 3d Synod of Orleans"?
- 2. What does the law for protecting German blood and honor refer to?
- 3. Did the laws get progressively worse for Jews over time. Support your answer with reference to the document.
- 4. What canon law was similar to the Nazi demand that the Jews wear the Yellow Star?
- 5. Why was the identification of Jews by Nazis important to the German Reich?
- 6. Carefully study the table below (Source 1.B) which illustrates when Jews were expelled from various countries. Compare it with Source 1.A above and suggest several reasons why Jews were persecuted.

Country	Year Expelled (AD)
England	1290
France	1306
Hungary	1349
Spain	1492
Portugal	1497
Germany	Different times in the 14th, 15th, & 16th centuries.
Source 1 B: <u>Carol Rittner et al (eds).</u> , <u>The Holocaust and</u> <u>the Christian World</u> , (Continuum: New York) p. 36.	